EMMANUEL'S EPISTLE

Emmanuel Lutheran Church 308 4th Ave., PO Box 282 Grafton, Iowa, 50440

Church Office: 641-748-2736 Email: emanluthch@wctatel.net

Church Kitchen: dial office and press 5

Fax: 641-748-2989

Website: emmanuelgrafton.org



Pastor- Solveig A.H. Zamzow

Office: 641-748-2736 Cell: 641-903-9416 Parsonage: 641-748-2050

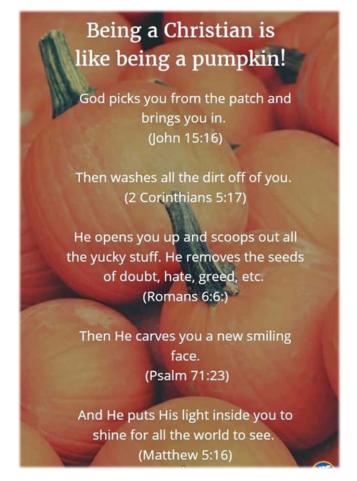
Email: pastorZ@wctatel.net

OCTOBER 2019

FROM THE PASTOR

Calling all Pumpkins!!

As many of you know, our three youngest grandchildren spent some time in Grafton this summer. To my great joy they connected with a few kids in town and had a fantastic time. Since obeying a set curfew was always one of the hallmarks of our parenting when our sons were young, with our grandkids making Grafton unsafe, I decided it would be wise if they too would get the opportunity to obey a curfew. However, being a grandma and all, I tried to be a bit more generous and kind in my approach and so I gave them a "Pumpkin time". Yes, you may recall Cinderella's magic carriage turning into a pumpkin at midnight! With supper at 6:00 pm at our house, that became "Pumpkin time" - thereafter the kids would turn into pumpkins or at least Oma would be very unhappy ⊕⊕⊕. As the kids left the house with the door flying open and shut, you could hear my voice: "Pumpkin time is at 6:00 – not 6:01, guys!" Usually one of them would respond with: "We will be back at 6:02!" (They usually were home by 5:59pm!)



Above you see the image <u>Being a Christian is like</u> <u>being a pumpkin!</u> You might be well familiar with the saying. Still, let's look at it a bit closer.

God picks you from the patch and brings you in. Or, in the words of John 15:16, "You did not choose me but I chose you". I realize that even those of us who grew up in a Lutheran pumpkin patch with good soil, loving care and few weeds, at time think that we make a decision for God or that we decide to follow Jesus. I also realize that almost everyone who says and thinks that is entirely serious, sincere and has no desire but to be faithful! There is no reason to put people down for thinking that we frail humans can make a decision for God and His incarnate Son in particular. But this "Jesus and me" is not our idea, friends. Seeing the light of Christ, responding when God's Word touches us through worship, the actions of others, and... and... is God's doing. God decided to reach out to us with His powerful Spirit, calling us in ways we often do not understand and which at times can be scary. If somebody would say to us: Well, it is Tuesday and I just decided today is the day I am going to fall in love, we would have serious concerns about that person and rightfully so. It is beyond our ability to fall in love with God as well God has long fallen in love with us and like a giddy teenager, we respond!!!



Then God washes the dirt off of you or, speaking with 2 Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come." Just as the Apostle Paul's view of Christ was dramatically transformed on the road to Damascus, so he knows all people are transformed by the love of Christ. Paul's words have surely been needed in every time and culture and so it is not any different today. We are obsessed with

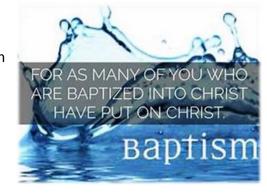
externals -- with youth and beauty, accomplishments and credentials, productivity and profit.

We are constantly tempted to judge our own worth and that of others according to human standards. We are tempted to view worldly success as a sign of God's favor, and conversely, think of weakness and suffering as a sign of God's absence or even God's punishment. Paul reminds us that human standards do not count in God's eyes. The scandal of the cross is that God chooses vulnerability, weakness, suffering, and death in order to bring new life. And you and I are connected to this Christ through our Baptism when the assurance came: I have called you by name, you are mine.

God opens you up and scoops out all the yucky stuff. He removes the seeds of doubt, greed, etc. This connects with St. Paul's words in Romans 6:6, "We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin."

Paul is actually speaking of Baptism here. The image is radical, though. It speaks not only of having a little water getting your head wet. In Baptism we die, we participate in the crucifixion, death and burial with our Lord. Ouch. It is almost too harsh to think of that at the sight of a small child held over the font! Yet, in those waters flows freedom from the power of sin. God washes off the yucky stuff. Yes, we know how to get ourselves yucky again and again, make no mistake about it. But, by sharing in Christ's death and resurrection, sharing therefore in his destiny, we can consider ourselves dead in regard to sin and alive to God. Paul exhorts us to become what we are—

persons who share the life of the new age with Christ. Seeking forgiveness and being renewed each and every day.



Then God carves you a new smiling face – as shown in Psalm 71:23: "My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed." I am not good at all at carving



pumpkins. Whether I carefully draw first or cut immediately, my imagination and creativity always fail. The Psalms are famous for showing us that it is quite alright to address

God with smiling faces, as well as tears running down our cheeks, or even lifting our fist in the air. If you think you are the first one to have an argument with God, think again. And yet, I love the Psalms because even after the harshest accusations, the most agitated arguments against any and all situations God seemingly allows without paying close attention to the distress of his people, the Psalmist ends up with a grateful word and a smile. Mind you: nobody here dismisses pain, frustration or suffering – all that is and remains very real, for the Psalm writers thousands of years ago and for all of us today. Yet, God always, always, and I mean always, gives us reason to rejoice. He is with us when we can only feel his absence. He carries us when we cannot walk the path of tragedy any longer. The joy we receive from him does not dismiss the cold reality of life – but it always is covered in God's amazing grace. Perhaps that is why we see those who suffer greatly still with a smile on their faces?

Our pumpkin is almost finished! And he puts a light inside you to shine for all the world to see. Oh, we know about that: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Matthew 5:16. These words we hear at every Baptism. They call us to discipleship. They encourage, yes, command us, to make sure we do not sit back but are constantly on the move, sharing the love of Christ in word and deed with the world around us. We live these words when

we comfort the weary, pay attention to the least and the lonely and never forget to declare the mighty works of God. We reflect the light of Christ. We get the flame from him.

One of the first songs I learned in America was "Pass it On" --- It only takes a spark to get a fire going, and soon all those around, can warm up in its glowing. That's how it is with God's love, once you've experienced it, you spread his love, to ev'ryone, you want to pass it on." Yes, we are the light of the world because we bask in the One who is Light to everything.



A lit orange pumpkin is delightful, whether carefully carved by a master carver or haltingly with lots of flaws as the ones I have set out. As you look at the pumpkins galore all over our area over the next few weeks and perhaps use them to decorate your home and yard or pull out those stored-away carving sets for the grandkids, just remember: for those of us who are followers of Christ, disciples, it always is Pumpkin time – six o'clock or not! PZ+

THANK YOU EMMANUEL

Thank you to all for the calls, visits and good well wishes after Earl had his shoulder replacement surgery. Thank you to Pastor Z for her visit. All was very much appreciated. It is great to have such a wonderful church family. God Bless.

-Earl and Judy Trenhaile

Thank You, Emmanuel and Pastor Z, We appreciate your lovely gift of flowers.

-The family of Elayne Werges

STEWARDSHIP MUSINGS

During Confirmation class last week, by way of discussing the Third Commandment, I asked the kids how many hours we have in one week. It took a while but eventually they settled on "168". We then noted with a good amount of surprise how many (how few!) of those hours most of us dedicate to "prayer, praise and thanksgiving". As you can image, the realization was not pride-inducing. Most of us do not tithe the time we are given – plainly: most of us do not dedicate 16.8 hours each week to our Creator God. We are simply too busy for that!



Yet, we do not have all the time in the world. We are mortals. This earthly journey will come to an end for all of us, sooner or later. Most of us, at the very end of life, will wonder how we spent those

precious hours that were given to us. I presume the answer will be a combination of gladness, regret and satisfaction.

In hopes that we will spend eternity with God, the question then really is why we don't want any 'practice time'? Conversing with God, singing his praises, bringing our concerns to him, being in the community with others who likewise are cared for by God? How much of the time granted to us do we receive with thanksgiving and return with the same attitude? I am always guilty as charged when I pose that question to myself. Sure, I am in worship every Sunday, even when I am on vacation. I pray. I read Scripture - but often to prepare my work rather than to be steeped in it and grow in faith. There goes my pride right out of the window.

Stewardship involves time - time received and time returned. Whether that is in prayer, worship, works of love toward our neighbor or in whatever ways we are encouraged or confronted with using well what has been given us. I know I am ready for some improvement. I think Emmanuel Lutheran, as a community, is ready for some improvement. We have the tendency to meet on the least common

denominator when it comes to giving of our time, my friends, and our worship commitment very often is less than what God has in mind (check in with <u>God's Word</u> on that – don't take <u>my word</u> for it!!).



We don't live by the Law but by the Gospel, so don't worry about those exact 16.8 hours per week. Nevertheless, ask God to help you re-commit to return some of the incredible, gracious gift of time granted to you. Just think, without that gift we wouldn't be here and neither would those we love so much. We have been blessed. We have been graced. We have been treated like the most beloved children of God that we are. I think that somehow calls for a bit of time in prayer, praise and thanksgiving. Don't you??? PZ+

Pastoral Acts



Alissa Schulz and Samuel Tesch were united in marriage at Emmanuel on September 7th, 2019. We ask God that He may

bless their union with delight and love and keep Sam and Alissa in His gracious care.

Joy's and Sorrows

Congratulations to Marena and Cody Henkle on the birth of their son, Flint, on September 12th, 2019.

Our Condolences to Dorothy Mensch on the passing of her brother, Richard Schmidt.

Did You Know

October is Reformation month, of course. Most of us know something about this world-changing event in the 16th century and most of us do not confuse Martin Luther with Martin Luther King, Jr. any more – thanks to the huge celebrations two years ago on the 500th anniversary of the Reformation. Likewise, it is my hope that for us Lutherans the 31st of October is not merely Halloween. Here is a little refresher course for those who love details. PZ+



Martin Luther issued the "Disputation of Martin Luther on the Power and Efficacy of Indulgences" that became known as his "95 Theses" in Wittenberg on Oct. 31, 1517.

- Thanks to the invention of the Printing Press, Luther's words and actions "went viral". Martin Luther and his allies used the new media of the day — pamphlets, ballads and woodcuts — and circulated them through social networks to promote their message.
- 2. Following the practice of naming a "heresy" after its leader, the name "Lutheran" originated as a derogatory term used by Johann Eck during the Leipzig Debate in July 1519. Rather than "Lutheran," Martin Luther preferred to describe the reformation as "evangelical," which is derived from the Greek word meaning "good news."
- 3. Generally speaking Lutheran teaching can be summed up by "The Solas": Scripture Alone, Christ Alone, Grace Alone, and Faith Alone.

- 4. The split between the Lutherans and the Roman Catholics began with the Edict of Worms in 1521, which officially excommunicated Luther and all of his followers.
- 5. Luther's Small Catechism was published in 1529 for the teaching of children at home by their parents. The Large Catechism consisted of works addressed particularly to clergy to aid them in teaching their congregations.
- 6. The Book of Concord or "Concordia" (1580) contains documents that explain what Lutherans believe. It includes the three creeds of the ancient church and Reformation writings such as Luther's Small and Large Catechisms, and the Formula of Concord.
- 7. Composer Johann Sebastian Bach, a devout Lutheran, is credited with 1,126 musical works listed in the complete Bach catalog. He wrote about 200 cantatas, including at least two for each Sunday and holy day in the Lutheran church year. He signed his master pieces with Soli Deo Gloria To God Alone the Glory.
- 8. Lutherans believe in "Salvation by grace through faith" that salvation comes by grace through faith alone, not by works.
- 9. Philipp Melanchthon (1497 1560), was one of the primary founders of Lutheranism. Born Philipp Schwartzerdt, he translated his name to its Greek form: Melanchthon. He made the distinction between Law and Gospel the central formula for Lutheran evangelical insight.
- 10. During the 16th century, Lutheranism spread through all of Scandinavia as the monarchs of Denmark-Norway (also Iceland) and Sweden (also Finland) adopted Lutheranism.
- 11. The first Lutheran worship service in North

America is believed to have taken place in what is now known as Manitoba on Jan. 23, 1620.



- 12. Massive immigration from traditionally Lutheran countries to the United States between 1840 and 1875 resulted in 58 Lutheran synods being formed.
- 13. The first Lutheran pastor to be ordained in the United States was German-born Justus Falckner on Nov. 24, 1703.
- 14. German Lutheran Pastor Henry Muhlenberg was sent to North America as a missionary upon the request of Pennsylvania colonists. He is considered the patriarch of American Lutheranism.
- 15. As late as the 19th century, Lutherans in the United States still looked to their European homelands to supply pastors and worship materials.
- 16. According to Luther, every baptized person is a "born-again" Christian. Therefore, Luther told his people to start living that way!
- 17. Luther often said justification involves the pronouncement of God, declaring the sinner righteous. But more frequently he compared justification to a marriage. We receive all that Christ has in a marriage, and having his love and righteousness qualifies us for salvation and makes us more loving in faith.
- 18. We cannot believe on our own, Luther said, it takes God's Holy Spirit to give us faith.
- 19. Good works transpire without our willing them, like a good tree cannot help but bear good fruit. Faith is such a busy thing, Luther added, that it is impossible for the faithful person not to be doing good works.
- 20. Luther called the church 'hospital for sinners' "the church is only for sick people like us".
- 21. Although Luther almost always spoke to God as male, at times he referred to God as 'mother', emphasizing the fullness of God's care
- 22. Luther taught that the non-Christians at time act more Christ-like than believers
- 23. At times Luther referred to the Trinity as the mind, intellect and will of God.

24. Luther was open to maintaining the papacy if the Pope would acknowledge that sinners have free forgiveness without works and submit fully to Scripture alone.





A New Secretary is in the house... I would like to thank Emmanuel Lutheran for this opportunity to serve you in this manner. I will do my best to represent our church and be of assistance however needed. Most of you know me already, but feel free to stop by and introduce yourself if you do not. I have set up the following office hours and you can also reach me at my home phone at 641-748-2149 or my cell phone at 641-425-7775. Sharon Hulshizer

Secretary Office Hours:

Monday: 8 a.m. – 12 p.m. Tuesday: 8 a.m. – 12 p.m. Wednesday: 8 a.m. – 12 p.m. Thursday: 9 a.m. – 3 p.m. Friday: 9 a.m. – 12 p.m. (as needed)

As you know... Christa Larson will remain as our treasurer and custodian. She will have office hours as well and there has been a new e-mail account set up for her as follows:

elctreasurer@wctatel.net

Treasurer Office Hours:

Tuesday: 12 p.m. - 3 p.m.

(Additional hours will be worked at the beginning of each month to prepare financial reports for the Council meetings):

Monday - Thursday 12 p.m. – 3 p.m. (as needed)





Financial Balance Information for August 1-31, 2019

General Fund

Beginning Balance: \$11,234.89

Interest: \$5.47

Revenues: \$ 8,631.00 Expenses: \$ -14,157.22

End of month Balance: \$5,714.14

Benevolence Fund

Beginning Balance: **\$4,130.09**

Revenues: \$475 Expense: \$0

End of month Balance: \$4,605.09

Building Fund

Beginning Balance: **\$12,369.62**

Revenues: \$ 100 Expense: \$0

End of month Balance: \$12,469.62

Undesignated - Gifts and Memorials

Beginning Balance: **\$7.279.74**

Revenues: \$ 170 Expenses: \$ 0

End of month Balance: \$7,449.74



We will observe Thanksgiving as a faith community on Wednesday, November 27th at 6:30 pm.

The Stewardship Committee has determined that the offering for Thanksgiving will be added to our Benevolence given so it can be shared with various causes that are important to Emmanuel.

Come and take out a short time to give thanks for the blessing we receive each and every day.

THANK YOU STEWARDS

...to the September Hospitality Team: Jane Dalluge and Julie Schulz, Dean & Mardine Meyer, Sam Walk, Duane & Patty Rustad, Marsha Wilde, Bill & Tammy Borchardt, Janice Nelson, Janis Hackenmiller, Larry & Carol Dalluge, Ken & Linda Kroneman, Brooke Claussen, Renae Kroneman, Christa Larson, Alan & Mavis Stevens.

...to Mavis Stevens for serving on our Altar Guild.

...to our Counting Team: Orland Bartz, Teresa Braun, Gloria Hackbart.

...to our Ushers: Keven Bruesewitz, John Bork, Val Bork, Phil Hackbart, Sawyer Dalluge, Jason Hackbart, Brianna Bork.

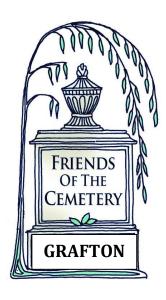
...to Orland Bartz and Gary Backhaus for operating the P.A. system.

...to Duane Rustad for serving on our Lay Committee for the month of September.



We are again filling shoe boxes for Operation Christmas Child. See the boxes and additional information on the round table in the entry way.

Boxes need to be picked up by October 13th. Your generosity will make a great difference in the life of a child. The shipping cost is \$9 this year. You still can do an on-line donation and track your box. Go to www.samaritanpurse.org for additional information and ideas for what to put in your box. The deadline to bring your box to church so we can deliver it to the Collection location in time is Sunday, November 17th when we will bless the boxes during worship. If your box will not be here you will have to arrange for the delivery yourself.



On November 3rd, All Saints' Sunday, we will have our annual collection for the Grafton Cemetery.

There will be a box for your convenience.

Any checks should be made out to "Grafton Cemetery" not Emmanuel Lutheran.



Logos Legos Outing to the move "Overcomer" in Osage on September 26th



Grandmas and Grandpas are invited to visit our Sunday School on Sunday, October 13th.

Classes begin at 10:40 am in the Library.

Parents, please make sure your children's grandparents and those who take that place in their lives, are informed and invited. We are looking forward to a great morning with them.

-Emmanuel's Sunday School Staff



Rally Day Sunday, September 8th



Congregational Council Minutes August 14th, 2019

Meeting called to order by: Darren Marsh- President Attended: Pastor Zamzow, Mark Fredrickson- Vice Pres., Sharon Hulshizer- Lay Ministry, Kim Badker-Christian Ed., Paul Hackbart- Property, Merlin Bartz-

Evangelism, Nicole Cole

Absent: Marena Henkle- Stewardship

Devotions: Pastor Z

Education Segment: Pastor Z opened by thanking Orland Bartz for attending this year's convocation. There were 14 people up for election with Pastor Dan Selbo being elected as the new bishop. There were over 800 attendees and over 600 voting delegates with a budget of \$2.2 million approved.

Agenda review: M/S/C to accept agenda
Review Printed Minutes: M/S/C to accept the
Minutes as presented.

Treasurer's Report: Christa will be taking vacation at the end of August. M/S/C to accept the Treasurer's report presented.

Pastor's Report: Pastor reported that there were 20 students who attend our VBS this year. She spent many hours planning and organizing props, people and curriculum. She is hoping to find someone to lead VBS in the upcoming years. Rally Day is on September 8th and will be here at Emmanuel. Peace Lutheran in Northwood rented the church for a funeral on the 24th. She is continuing to work with Manna and The Share Shoppe. There will be 7 confirmation students this year. There will be a wedding at the church on September 4th.

Board Highlights: No Action Needed

<u>Property-</u> Getting bids for new a new floor in the education wing. There are outside wall panels coming off on the East side of the education

wing and the west side of the church needs to be tuckpointed in the next couple years.

Evangelism- Sign on Hwy. 65 is finished. They will look into getting a new sign for Hwy. 9 and it would be paid for out of the budget line *Property -Building Maintenance*

Lay Ministry- Nothing to report.

<u>Stewardship-</u> Nothing to report.

Youth- Will be meeting next week.

Education- Will be meeting to discuss Rally Day

Membership review: None

Unfinished business:

- a) **Banner Update-** The Group had to reschedule their meeting due to VBS.
- b) <u>Trettin Memorial Update-</u> Charlotte Cole is going to be the lead on the committee.
- c) <u>Copy Machine Update-</u> Fiala Office brought us a new machine for a trial use

New Business:

- a) Personnel Matters- Christa Larson has decided to resign her position as Secretary. She will continue to work as our Custodian and remain our Treasurer. We thank Christa for her work in the office and look forward to her continued presence in the other two positions. The Council is ready to accept applications for the part-time position of Secretary and applications are due Tuesday, September 3rd.
- b) M/S/C- Meeting adjourned with the Lord's Prayer.

-Secretary/Treasurer, Christa Larson





Upcoming dates:

- 1) The next TWC meeting is October 15th, Time TBD (to be determined)
- 2) Watch the bulletin for upcoming ENALCW events

September 17, 2019

Emi shared devotions about finding joy in unexpected places. We learned that living joyfully is a choice and that we can find "treasures in our troubles". TWC meeting was opened with the reading of the purpose statement. Secretary minutes from June were read and approved. Treasurer reported \$3,599.48 in checking and \$8,077.37 in savings. TWC approved giving \$100 to KCMR as a donation. M/S/C to send \$100 to Foor for the Poor (Hurricane Dorian Emergency Relief effort). Correspondence was shared from LSI- a thank you for the guilts, and Lily Walk-a thank you for the guilt for her graduation. Faith Lutheran Church in London, Mn has invited the women of Emmanuel to their Women's Friendship Day on Saturday, October 5th, Information will be put into the bulletin and hung on the bulletin board for those interested in attending.

Old Business: 1) LWR Projects: Clarice had applied for Thrivent funds and used it towards the batting for quilts. 20 quilts have been completed so far. Sharon applied for Thrivent funds to use for the bags that the school/activity kits are packed in and 86 kits were assembled and packed. The kits and some of the layettes we have can be sent with other churches items in November to LWR. Future sewing days are to be determined. 2) Painting Event: 9 ladies attended the painting event on September 5th and all enjoyed making their Welcome signs at Painted Horse Studio

3) Update on Olive Trettin Memorial: a committee has been formed to look into ideas for using half the funds. Members include Emi Kuntz, Charlotte Cole, Doris Ralph, Dan Nack and Paul Hackbart. They have met once and will continue to look for items to use in Olive's memory.

New Business: 1) LRH Bingo/BIrthday party for September: Laurie Nack Bublitz and Myra Dierks have gone the 6th and 13th to help with Bingo. Charlotte will go the 20th and 27th. Judy Trenhaile and Doris Ralph will help with the birthday party on the 19th. Thank you to these ladies for volunteering. 2) Bible study/ideas for the new year: Discussion with Pastor Z on activities/Bible Study ideas for the coming months. A friend of Charlotte's highly recommended the movie "Overcomer", a faith-based movie which will be playing in Osage and in Northwood theaters this month. It was decided that the ENALCW will attend the 4 p.m. showing of the movie at Northwood on Sunday, September 29th. Anyone wishing to go can meet at the church at 3:15 p.m. for carpooling or people can join us at the theater. Information will be put into the bulletin.

Next TWC meeting will be Tuesday, October 15th, time to be determined. Meeting adjourned with The Lord's Prayer.

- Secretary, Sharon Hulshizer



Ladies Painting Event

October 2019]	Emmanuel L	utheran C	hurch
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	4:30pm - Confirmation 7:00pm -No Choir	9:30am – Bible Study	4	5
6 17th Sunday of Pentecost 9:30 -Worship- Holy Communion 10:30 -Fellowship 10:40 -Sunday School	7	7:00pm - Council Meeting	4:30pm - Confirmation 7:00pm - Choir	9:30am – Bible Study	11	12
13 18 th Sunday of Pentecost 9:30 -Worship- Community Choir 10:30 -Fellowship 10:40 -Sunday School- Grandparent's Day in SS class	Columbus Day 14	15	4:30pm - Confirmation 7:00pm -Choir	9:30am – Bible Study	18	19
19th Sunday of Pentecost 9:30 - Worship - Noisy Offering and Children's Choir 10:30 - Fellowship 10:40 - Sunday School	21	22	4:30pm - Confirmation 7:00pm -Choir	9:30am – Bible Study	25	
27 20th Sunday of Pentecost 9:30 - Worship 10:30 - Fellowship 10:40 - Sunday School	28	29	4:30pm - Confirmation 7:00pm - Choir	9:30am - Bible Study <u>Happy Halloween</u>		

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October 2019



Emmanuel Lutheran Church

Pastor Solveig A.H. Zamzow 641-748-2736

308 4th Avenue PO Box 282 Grafton, Iowa 50440

Address Service Requested

October	Acolytes	Greeters	Organist	
	Brooklyn Hackbart &			
Sunday, October 6	Gracie Urbatsch	Liz Schaub & Michael	Charlotte Cole	
Sunday, October 13	Gus Walk	Calvin & Sandra Thompson	Donna Schilling	
Sunday, October 20	Kenzie Sorenson	Haley Tourtellott	Charlotte Cole	
Sunday, October 27	Camden Trenhaile	Nicole Tourtellott	Donna Schilling	

Hospitality Team				
Team Leader: Lisa & Merlin Bartz				
Ryan & Ashley Trousdale	Darren Marsh			
Ardis Hanson	Cody Marsh			
Marcy Hyde	Jon Badker			
Betty & Gene Rosenberg	Neil Hackbart			
Laurie Nack Bublitz	Brett & Alex Trenhaile			

<u>Ushers</u>	<u>Counters</u>		
Curt Schaub	Lori Marsh		
Darren Marsh	Darren Marsh		
Cody Marsh	Laurie Nack Bublitz		
Jon Badker			
Neil Hackbart	<u>PA</u>		
	Gary Schotanus		
Altar Guild	Randy Hulshizer		
Lisa Bartz			
<u>Lay Ministry</u>	Share Shoppe		
Doris Ralph	24 th – Linda Koschmeder		