

Sermon

Offering

Prayers of the Church

P Let us pray for the Church, for all in need, and for the whole of God’s creation. That throughout these forty days of Lent, you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world. **C Heal us, O God.**

P That we may honor parents, teachers, leaders, and all who work for the good of society.

**C Heal us, O God.**

P That those who suffer from injustice and want or hopelessness may find support and strength from family and friends and all in authority. **C Heal us, O God.**

P That we may take up the mantle of the authority of the gospel and be agents of love and mercy to all in need. **C Heal us, O God.**

P For those who have lived lives as your people of grace and faith, that all who have gone before us may be treasured in your Fatherly care and redemption. **C Heal us, O God.**

P Into your healing, wounded hands for our sake, we commend all for whom we pray.

**C By Christ’s wounds, we are healed. Amen.**

Lord’s Prayer

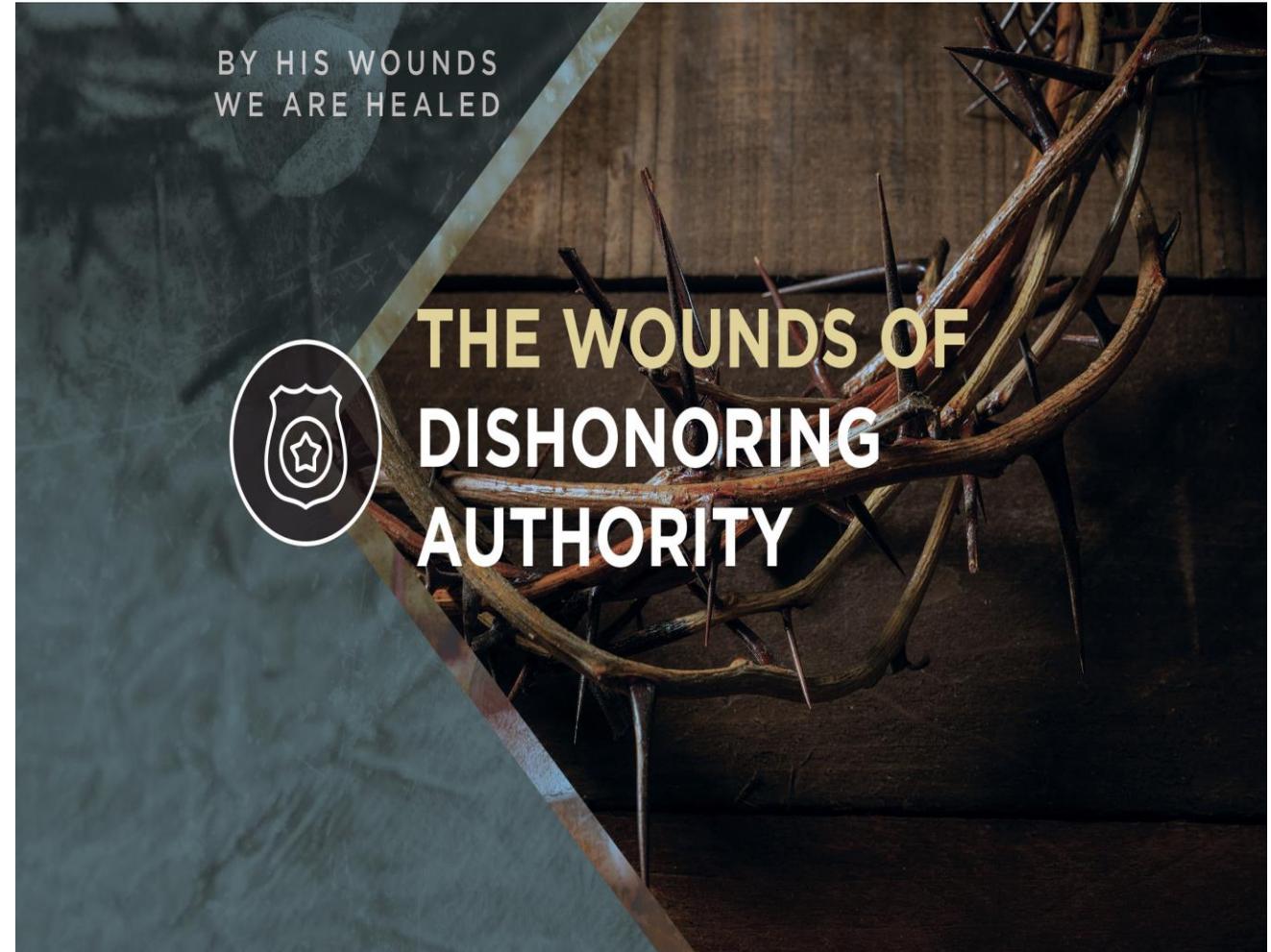
Blessing

P May the healing presence of almighty God, Father, + Son, and Holy Spirit, be with you now and always. **C Amen.**

Closing Hymn .....**“Christ, the Life of All the Living”**

Christ the life of all the living, Christ the death of death, our foe,  
Christ, yourself for me once giving to the darkest depths of woe:  
Through your suff’ring, death, and merit, life eternal I inherit.  
Thousand, thousand thanks are due, dearest Jesus, unto you.

Then, for all that bought my pardon, for the sorrows deep and sore,  
For the anguish in the garden, I will thank you evermore;  
Thank you for the groaning, sighing, for the bleeding and the dying,  
For the last triumphant cry, praise you evermore on high.



# By His Wounds We Are Healed

## WEEK 2: THE WOUNDS OF DISHONORING AUTHORITY

WEDNESDAY: MARCH 11, 2020

*Jesus is accused of dishonoring authority, calling himself a king.*

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Pastor: Solveig A.H. Zamzow

Organist: Marena Henkle

Acolyte: Ryan Hackbart

Opening Hymn.....**“Savior, When in Dust to You”**

Savior, when in dust to you low we bow in homage due;  
When repentant, to the skies scarce we lift our weeping eyes;  
Oh, by all your pains and woe suffered once for us below,  
Bending from your throne on high, hear our penitential cry!

By your hour of dire despair, by your agony of prayer,  
By the cross, the nail, the thorn, piercing spear, and torturing scorn,  
By the gloom that veiled the skies o’er the dreadful sacrifice,  
Listen to our humble sigh, hear our penitential cry!

By your deep expiring groan, by the sad sepulchral stone,  
By the vault whose dark abode held in vain the rising God,  
Oh, from earth to heav’n restored, mighty, reascended Lord,  
Bending from your throne on high, hear our penitential cry!

### Response

P In the name of the Father, and of the + Son, and of the Holy Spirit. **C Amen.**  
P Christ shall startle many nations; **C kings shall shut their mouths because of him;**  
P for that which had not been told them they shall see,  
**C and that which they had not heard they shall contemplate.**  
P Christ was wounded for our transgressions, **C crushed for our iniquities;**  
P upon him was the punishment that made us whole, **C and by his bruises we are healed.**

### Confession and Forgiveness

P Let us confess our sin in the presence of God and of one another.  
**C Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have failed to be the people you have called us to be and have not trusted your authority over our lives. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us,**

**and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**

P God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the + Son, and of the Holy Spirit. **C Amen.**

Hymn.....**“My Song Is Love Unknown”**

My song is love unknown, my Savior’s love to me,  
Love to the loveless shown that they might lovely be.  
Oh, who am I that for my sake my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow,  
But men made strange, and none the longed-for Christ would know.  
But, oh, my friend, my friend indeed, who at my need his life did spend!

Sometimes they strew his way and his sweet praises sing;  
Resounding all the day Hosannas to their King.  
Then “Crucify!” is all their breath, and for his death they thirst and cry.

They rise and needs will have my dear Lord made away;  
A murderer they save, the Prince of Life they slay.  
Yet cheerful he to suff’ring goes, that he his foes from thence might free.

Old Testament Reading ... Exodus 20:12

Epistle Reading ... Ephesians 6:1-4

Gospel Reading ... John 19:12-16

Sermon Hymn .....**“By Your Wounds We All Are Healed”**

Jesus, Savior of the people, giver of unending grace,  
Heal our lives that now are feeble; bless us in this holy place.  
You have come to earth convicted as a child of gentle reign.  
By your wounds we all are heal-ed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all,  
You invite all those believing, everyone who hears your call,  
Warming hearts in hope unbounded, spreading love throughout the plain.  
By your wounds we all are heal-ed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear,  
Even then, you made all things new with forgiveness, love, and cheer!  
By our sin you were afflicted, on the cross you bore death’s pain,  
By your wounds we all are heal-ed; sing the song of glad refrain!

