

EMMANUEL'S EPISTLE

Emmanuel Lutheran Church
308 4th Ave., PO Box 282
Grafton, Iowa, 50440

Church Office: 641-748-2736

Email: emanluthch@wctatel.net

Fax: 641-748-2989

Website: emmanuelgraston.org

Facebook: Emmanuel Lutheran Church



Pastor- Solveig A.H. Zamzow

Office: 641-748-2736

Cell: 641-903-9416

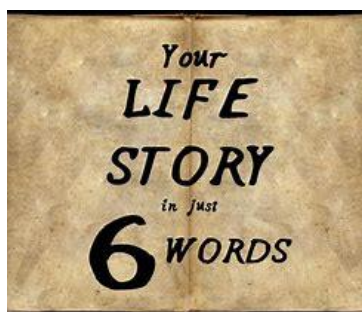
Parsonage: 641-748-2050

Email: pastorZ@wctatel.net

APRIL 2021
SPONSORED BY
Clarice Bartz

FROM THE PASTOR

CHRIST IS RISEN FROM THE DEAD



There is a website,
put together by an
online magazine that is
a collection of six-word
memoirs. People, both,

famous and ordinary, try to distill their lives' story down to six words. Some six-word stories are poignant: "I still make coffee for two," writes someone recovering from a breakup. Some are clever yet some are tragic. For you see, the inspiration for the project was an old tale about Ernest Hemingway, who, challenged to write a story in six words, is said to have come up with this: "For Sale: baby shoes, never worn." Of course, there is one especially for women who love romance, compliments of screenwriter Nora

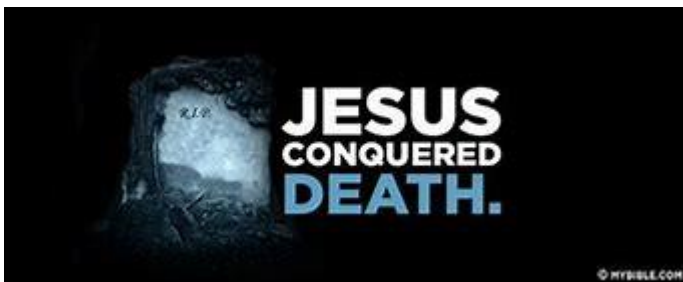
Ephron: "Secret of life: marry an Italian."

This whole "life-in-six-words" deal made me think: for all the joy of Easter, for all the complexity and mystery of our religious life together, for all the words we use trying to explain our faith, Christianity actually has a six-word autobiography: Christ is Risen from the dead.

CHRIST IS RISEN FROM THE DEAD

These are the words that the women carried from the empty tomb back to the other disciples. These are the words that have been passed on from person to person, from community to community, every day since Jesus' tomb was found empty. They have been shared in secret, in triumph, in darkness, and in celebration.

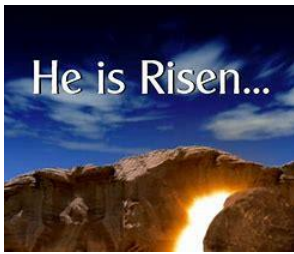
But these words were not on the hearts and minds, let alone the lips, of the women as they headed to the tomb that first Easter morning. No. They had no hope of anything resembling joy. Rather, they walked slowly and sadly to perform one last act of devotion for their beloved Lord – to anoint his body with the spices they had prepared. They did not expect Resurrection. No. They came looking for death because that is what they had seen three days earlier. They knew one thing above all others: death is death, the impassible chasm that no one can cross; the irrevocable fate no one can avoid. They went to the tomb as we would have gone, with heavy hearts and broken dreams. And who can blame them? That has always been the way of the world. There is a sense in which we are all like these women. Sooner or later, we are the ones who are left to manage the final arrangements for a loved one or friend. I have sat with many of you making funeral arrangements. We know what needs to be done. All of us, at least at some level, know what to do with death.



Since Easter is the last thing the women were expecting, the joy, the surprise, had to have been almost more than they could handle.

God broke into the dark predictability of death, and brought unexpected life. God brought Resurrection—oh-so-wonderful Resurrection. Just like those women, far too often we don't expect Resurrection either. We expect dead people to stay dead. We expect the past to stay in the past. We expect broken hearts to stay broken. We expect this sin-twisted, violence-addicted, greed-infested world to go on pretty much the same way it always has. But here comes Jesus. Here He comes with new life, with grace, with healing, and with Resurrection. And suddenly, broken relationships are healed. Shattered hopes are restored. New life unfolds where death used to be. And it is surprising and amazing and completely unexpected, because we are so used to the opposite—death.

What the women saw – or better, did not see! - has taken the followers of Jesus from a small, scattered, broken, lost group of men and women hiding in fear, to the largest religion in the world. It is these six words that have found countless individuals whose lives were already dead -- broken by pain and suffering, by sin and darkness - - and given them the opportunity to have their days entirely transformed.



These are the words that are whispered at hospital bedsides and on cemeteries.

These are the words that have

been forbidden by governments both ancient and modern, and yet, somehow, they have been and still are spoken. Christ is Risen from the dead.

These are the words that the martyrs sang as they were being burned at the stake. These are the words that the Confessing Church during the Hitler regime taught, trusted, and sang about. These are the words that are today spoken and lived out by people like us. Christ is Risen from the dead. Are these words true? If they are not, St. Paul says “we are of all people most to be pitied.” The fact is, the Resurrection happened in total darkness. Sometime in the predawn hours of that Sunday morning, a great mystery transpired in secret. No sunlight illuminated the event. No human being witnessed it. And even now, no human narrative can contain it. It exceeds all of our attempts to pin it down, because it is a mystery known only to God. Whatever the Resurrection was and is, its fullness lies in holy darkness, shielded from our eyes. All we can know is that somehow, in an ancient tomb God worked in secret to bring life out of death. Somehow, God enacted salvation. The proclamation that Christ is Risen from the dead is the story of our lives. It is the story of how God’s love for us is stronger than

death. It is, in the end, the only story that counts.

How will these words change or fit into your very own



story? Resurrection is not just something that happened to Jesus. It is not just a hope we have for some day in the future when Christ returns to redeem all of creation. Resurrection is also something that is happening in us every single day of our lives when we hear our names called and turn and recognize the Risen Jesus. Where do you need to experience resurrection in your life today? Where has death entered and made its home? What do you need to leave behind in your tomb today so that you may rise to new life? Hopelessness, fear, anger, an unforgiving heart...what keeps you in the darkness of your tomb? And how will these words, Christ is Risen from the dead, change the world?

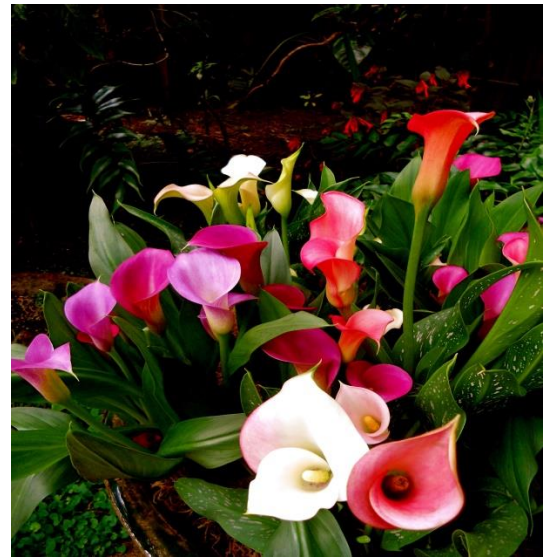
What does our story have to say to a world at war, a culture at odds, a people in pain? How will we be sure that they will hear our story of hope? Well, for one: we shall not stop from insisting loudly and clearly that Christ is Risen from the dead and makes all things new and directs our days and our deeds, and is the Lord of lords and King of kings to whom we ultimately owe our

loyalty and our commitment. We know his teachings, we know his actions, we live through his presence, we follow in his footsteps, we beg his forgiveness, we live by his healing.



The Resurrection is no less true today than it was on the first day; it is no less miraculous today than it was on that cemetery outside Jerusalem -- no less shocking, no less joyful, no less important, no less life-changing and meaningful – for us that is. The words of the old spiritual ask, “Were you there when they crucified my Lord? . . . Were you there when God raised Him from the tomb?” The answer is a clear and emphatic “yes!” We were there for all of it. Because it happened for all of us. Life in Christ starts with death. That is precisely what we proclaim in Baptism and affirm at death: *When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.* Easter is not simply the retelling of a story *about* Jesus, but Jesus is the Resurrection – he is the story and the story is Jesus.

The Resurrection then is just as much current reality as it is promise and future. Through faith in Jesus the same kind of eternal life that flows through him flows through us. Through faith in Jesus we are already living our eternal life because our life is in him. The story is not history; our story does not have to wait; it is our story today. Christ is Risen from the dead.



My family and I wish you a very blessed, joyous and safe Easter celebration. May the Good News of life in Christ bring comfort, hope and assurance into all of your days. With my best blessings, Pastor Z+

Pastoral Acts

Willa Calvin Stiles, daughter of Ryan and Brooke Stiles, was baptized on March 27th. Willa was born on December 23rd, 2020. Her sponsors are Zachary Badker and Calvin Thompson.



Charlie Jerome Rustad, son of Klay and Nicole Rustad, was baptized on March 28th. Charlie was born January 31st. His sponsors are Taylor and Brian Huinker, Wendi Dunn, and Todd Buckle.

May Willa and Charlie grow into the faith God bestows upon them and be blessings to all those around them.

We welcome... into our fellowship of believers, Josh Steinberg. Josh comes to us from Immanuel Lutheran Church in St. Ansgar. We are so very pleased that Josh will join Abbie and their three children in living out his faith in our midst. Welcome to our family at Emmanuel, Josh.

We remember... the loved ones of all Covid-19 victims. May God comfort and strengthen all sad hearts and may the promise of the Resurrection shine brightly into the lives of all mourners near and far.



Thank You Stewards

...to our organists, Charlotte Cole, Donna Schilling and Marena Henkle for their faithful service and special music.

...to our Share Shoppe volunteer, Linda Koschmeder.

...to our March counters: Lisa Bartz, Lori & Darren Marsh, and Kim Badker

...to our Lay Ministry steward, Lori Marsh.

...to Lisa Bartz, our Altar Guild steward.

...to our PA operators, Randy Hulshizer and Gary Schotanus

...to our Ushers: Curt Schaub, Darren Marsh, Cody Marsh, Jon Badker, Zach Badker, and Neil Hackbart.

...to Renae Kroneman who manages our website.

Be sure to invite friends to take a look at

www.emmanuelgrifton.org

...to Linda Koschmeder for keeping up "Jane's board" in the lower narthex. It is always good to be reminded of the theme for the Sunday/Season when one walks into the door.

...to our Sunday School teachers for their faithfulness in teaching our children: Brittany Bartz, Abbie Steinberg, Tammy Borchardt, Kristy Arzberger, Mary Jo Urbatsch, Jamie Trenhaile and Emma Hicken.

...to JC Dawald, who together with Pastor Z, represents Manna of Worth County and does much work to keep up this food pantry for our community.

...to Nicole Cole for serving as Vice- President of the Share Shoppe and has been active in making many positive improvements over the years.

...to Josh Steinberg who graciously volunteered to represent Emmanuel on the Board of Directors for the Lutheran Retirement Home in Northwood.

Thanks, Josh!!



Please take note of the following Worship Opportunities for Holy Week and Easter Sunday:

Maundy Thursday (April 1st) 7:00 p.m. – Worship with Holy Communion

Raiden Kuntz, son of Ramon and Sara, will receive his First Holy Communion,

Good Friday (April 2nd) 7:00 p.m. – Worship



**Easter
Sunday:
April 4th**

**7:00 a.m.
Worship with
Holy
Communion**

**Easter
Breakfast 8:00-
9:20 a.m.**

9:30 a.m.- Worship with Holy Communion

On April 24th we will participate in a Craft Fair at the Grafton Community Center by running the concession stand. This participation is to support our children who are/will be going to Bible Camp now and in the years to come. In other words: the proceeds are going to our Campership Fund. We want to thank the Y&E Committee for their generous effort! We realize that we need to raise at least \$2,000 each year to make our scholarships possible. Here is a shout-out to all who have offered up coins and bills to help us make our goal. Please know that it is much appreciated



For April 24th: **we are asking all parents with kids in grades 5-8 to provide at least one pan of bars we can sell at our concession stand. You may drop them off the night before at the church. We are also looking for some gracious volunteers to take a two-hour shift to work at the stand.** If you can help, please let Abbie

Steinberg know. Thanks for your help. Of course, if you do not have children in the age category mentioned above, we still would be grateful for your help! ☺ This also will be a very fine way for us to make our faith community known!

Plans are under way for our 2021

VACATION BIBLE SCHOOL the first week in August (3rd through 5th).

Brittany Bartz will prepare and lead the preparations this year. Thank you, Brittany. If YOU can help out with teaching or as a 'gopher' or with preparing the suppers that will precede each class: please speak with Brittany. The planning for VBS is very, very involved and the quicker we can find helpers the easier the task will be. Also: the **BOLAN ECUMENICAL VBS** will take place the week of **June 21st from 9:00 – noon**. If you can help or wish to enroll your children, please contact Lori Willert at 641-903-9472. Because of Pastor Zamzow's vacation days at that time, we will not be able to offer rides to and from Bolan. These are two great opportunities to share the faith with your children and to be engaged in the faith formation of our youngest charges. Don't miss it ☺



SINCE YOU ASKED...

The Israelites became impatient on the way. The people spoke out against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest the food." (Numbers 21:4b-5) These words were spoken after Moses freed the people of God from the Egyptians, but before they reached the Promised Land. They were in what we would call a liminal state.



Liminality is the time between an ending and a new beginning. A modern-day example of liminality is an airport. When you are in the airport, you are in the in-between time. You have left your home, but have not yet arrived at your destination. Soon Emmanuel Lutheran will be in a liminal time. The time between the retirement of your current Pastor (yours truly) and the arrival of your new Pastor.

An acquaintance my mine is serving as an Interim Pastor in the Davenport, IA area. As part of her work to 'move the congregation from one place/person to the next', she is quoting a book by Susan Beaumont: *"How to Lead When You Don't Know Where You Are Going"*. I am unfamiliar with the writing but here is a quote from Ms. Beaumont, "In organizational settings predictable behaviors emerge in the neutral space: anxiety rises; motivation falls; attendance drops off; old weaknesses reemerge; old conflict issues reemerge; personnel are overloaded; people in the organization are easily polarized between those who want to rush forward into the new thing and those who long to return to the old familiar ways."

Liminal time is time to step back and think about what you see as the future ministry in this, your, congregation. What are your hopes and dreams for the years to come? This is an ideal time to get a clear idea of your identity as a congregation. About a decade has passed since you were in this exact situation but almost all circumstances are different today. So, your questions, concerns and expectations most likely also will be different this time around. Alas: there is no reason to be anxious about the future. God is in charge and is guiding you.

LIMINALITY

Pastors are not exempt from anxiety in liminal times. They, too, became anxious when their wait becomes longer than they hoped. Who has time for patience, right? It is hard to remember that (short of the most peculiar scenarios!) each pastor has a call waiting and each congregation has a pastor who will be well-matched for their needs. It is knowing just how to live in that liminal time

until God brings the match together, that makes all the difference!

Before I accepted my Call to Emmanuel in July of 2012, I had my name presented to seven (7) congregations at the same time. Yep! ☺ That was clearly not by my choice but by the request of 'the powers that be'. It became overwhelming. Serving a rather large and super active congregation at the time, I had no idea how to juggle all the phone calls, skype interviews, paper work... Eventually I told the responsible person to stop sending my name anywhere until all of these seven 'situations' were somehow clarified.

Visiting with said congregations (including Emmanuel!), I noticed how anxious they were. Some more than others, of course, but it always was obvious that they wanted to get this process 'over and done with' and move along. As it turned



Pastor
SEARCH

out, six of these congregations called their next

pastor after you called me. Their liminal time continued much longer than anticipated. But, I am sure, in this period all of them learned much about themselves: their needs, hopes, their flaws and their mission opportunities. Each candidate they interviewed offered up a bit of insight, gave some encouragement and crystallized for the Call Committee what to look for, ask and consider with the next candidate to be interviewed.

Well, you will find out whether these 'words of wisdom' will eventually ring true in your congregational ears, dearest Emmanuel Lutheran. I will simply say: trust me on this one and use your liminal time prudently and joyfully. This too will be God's time for you. With much hope for your bright future – PZ+

STEWARDSHIP MUSINGS

Then one of the Twelve – the one called Judas Iscariot - went to the chief priests and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver. From then on Judas watched for an opportunity to hand him over. Matthew 26: 14-16

Writing this paragraph in the afternoon hours of Palm Sunday, the one who comes to my mind regarding money is, of course, Judas. Thirty pieces of



silver we are told he received for betraying Jesus. What is the value of a man's life? What is the value of a friendship? These questions certainly come to mind. What was Judas thinking – or was he thinking at all?

Sure, we all want money. Jesus was not oblivious to that. Many of his teachings are about money – actually, he is speaking about money more than about lots of other things. Jesus knows that money holds a certain power over us; it entices us; it tempts us; it pretends to give us dignity and value; it lulls us into thinking we are safe. The force of money can cause lots of destructive behavior if unchecked. It is certainly no surprise, yet still disconcerting, that we human beings are willing to do lots of things for the benefit of money. We steal, lie, sacrifice our integrity and reputation for it and are willing to kill for it. How many families do you know who live in discontent with each other because they believe someone was mistreated in an inheritance situation? I know lots of them.



By the same token, how often have we been tempted to buy what we cannot afford or hoarded our

money rather than to be generous? Yep, that too is a problem! These behaviors fall under the scriptural command of 'do not covet'. Aha, that is easier said than done.

However, thanks be to God for his love and mercy toward us.



In giving us His Son, Jesus, we can see that Christ is enough for us and that our wealth is a gift from God. In Christ we have what we need and all other things are the icing on the cake. We can trust that we will be

supplied with what we need – not want, but need, that is. We can become generous because we know we are treated with tremendous generosity ourselves. We can serve others because Christ never stops serving us. We can be generous because Christ is so generous in all of his actions with us. Think about it!

A word of 'THANKS' to all who have faithfully supported Emmanuel Lutheran throughout the last 13 months. We have been able to 'hold our own' in the midst of a global pandemic and all sorts of challenges. Thank you, indeed. While we are grateful for the PPE Grant from our federal government, it is YOU who truly made all the difference. Keep up the good work. God bless!

Here is a quick reminder of our Four Core Values under which the North American Lutheran Church seeks to fulfill her ministry

Christ Centered We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission Driven We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally Grounded We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally Focused We strive to be a church that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**Congregational Council Minutes
Emmanuel Lutheran Church
February 9th, 2021**

Meeting called to order by: Mark Fredrickson – President

Attended: Pastor Zamzow, JC Dawald- Vice President, Marena Henkle-Stewardship, Belinda Borchardt-Evangelism, Abbie Steinberg-Christian Education, Will Bartz-Youth, Michael Cole-Property, Emi Kuntz-Lay Ministry, and Sharon Hulshizer, Secretary/Treasurer.

Absent: none

Devotions: prayer by Mark Fredrickson

Education Segment: Pastoral transition. Pastor Z presented information regarding the call process. 1) A call committee will need to be established by May 15th. It will need to consist of six members, chosen by council. Discussion was held on finding members. 2) Pastoral supply: PZ will preach until June 13th and will provide for emergencies as long as she remains in town, through June 30th. Council can choose to have supply/lay ministers for the summer months and then look for an interim pastor for the fall or choose to find an interim sooner. Lay Ministry will be in charge of lining up the supply pastors. The call committee/council will meet on Monday, May 17th at 7 p.m. with Pastor Staley of St. Ansgar to begin the call discussion and process. Discussion of PZ remaining vacation days. **M/S/C to pay Pastor Z \$150 for each of her remaining vacation Sundays.**

Agenda review: M/S/C to approve agenda as presented.

Review Printed Minutes: M/S/C to approve minutes from January, as corrected: change the year to 2021.

Treasurer's Report: Treasurer's report received.

Pastor's Report: 1) Two ladies are willing to take up the Logos Legos leadership this fall. **M/S/C to appoint Amy Edwards and Brittany Bartz to lead, beginning in the Fall.** 2) Ash Wednesday will be on February 17th. Imposition of ashes will be offered to those wishing to receive them. The theme of this year's Lenten services will be visiting the places that Jesus did. Services will be live streamed-the time to be determined. 3) There will be 7 confirmands this year. Confirmation will be the first Sunday in May. A reception for both confirmands and graduates is being discussed. 4) LRH in Northwood is looking for a replacement board member representative from Emmanuel.

Board Highlights:

Stewardship- Lenten offering designation needs to be determined yet.

Lay Ministry- Met after the annual meeting to choose the chair and council representative. Members also divided up months to line up readers for the next year.

Evangelism- Has not met yet.

Y&E: Education: Since there are no simple suppers this Lenten season, there will be a separate offering collected for the Campership fund during the services. This year, 6 students are planning to attend. Emmanuel pays for 100% of the fee for Confirmation students and 50% for other children attending. The average cost per child is \$500. **Youth:** New members have met. Often the board meets with the Ed board. Discussion of possibly combining the two boards in the future.

Property- 1) Slowinski flooring has been contacted regarding tiles needing repair. 2) Kitchen wall: still waiting on repair to begin, end of Feb is deadline for current contractor, another may need to be considered. 3) Grant application: secondary bids were not all submitted according to specifications. Options were discussed on how to proceed, if only partial grant is accepted and rewarded, along with consideration for funding needed to complete project.

Membership review: **M/S/C to remove Jenna (Kuntz) Cimmiyotti from membership per personal request.**

Unfinished business:

- a) Coronavirus/Worship decisions:
 - 1) The yellow signs will be removed from pews, however, there will still be separation of pews.
 - 2) Masks will still be required in the church building. This decision will be revisited monthly by the church council.
 - 3) No fellowship hour until determined by the council.
- b) Annual audit: two persons have agreed to perform the audit in early March.

New Business:

- a) Jane Buechele Investment: review of funds donated to Emmanuel, currently invested in a Thrivent Fund.
- b) Mass Mutual Investment review: annual review of funds designated to Emmanuel through a life insurance policy.

Next meeting devotion's preparer: Will Bartz
Next meeting date and time is Thursday, March 11th at 7:00 p.m.

M/S/C- Meeting adjourned with the Lord's Prayer.

-Secretary, Sharon Hulshizer

Treasurer's Report

**Financial Balance Information for
February 1-28, 2021**

General Fund

Beginning Balance: \$24,191.14

Interest: \$6.17

Offering Revenues: \$8,683.00 (includes 1-31 offering/\$600 Ash Wed offering/ does not include 2/28 offering)

E-giving Revenues: \$410.00

Total Revenues: \$9,099.17

Total revenues + Beginning balance: \$33,290.31

Expenses: \$ 11,666.97

**End of month Balance: \$21,623.32 + *\$6,460.11 =
\$28,083.43**

*(adjustment of balance between ICON system and Checking account statements to reflect statement balances.)

**Encouraged:
Sponsors for future Epistle newsletters.
\$90/month-Thank you!**

*Women's
Ministry*

TWC (The Women's Council)
March 16th, 2021

TWC was opened with the sharing of the purpose. Secretary minutes were read from February and accepted. Treasurer reports \$2,509.72 in the Checking account, Savings remains the same as last month. No correspondence was received.









Old Business: 1) LWR Projects: quilts will be set up for Sunday's display on Friday, March 19th at 3 p.m. 12 personal care kits have been packed for LWR. 2) Kitchen Remodeling Project: the kitchen wall repair began yesterday. Waiting to hear on the Grant application. 3) Quilt Blessing Sunday: is March 21st. 4) Confirmand/Graduate Reception: will be Sunday, April 18th, following worship service. Due to COVID19, it will be only for the young people and their families. There will be 7 Confirmands and 3 Graduates. A menu and gifts were discussed. 5) Audit of books: was done on March 9th and all was found to be in order.

New Business: 1) Date for getting quilts out for Graduates to make their choices: Each graduate/family may look at the quilts out for display and tag which one they would like to have. 2) Date for packing quilts for LWR Shipping: 9 a.m. on Monday, March 29th, snow date the 30th. Upcoming dates: LWR pickup: April 12, 8:30-10:30 a.m. in Mason City, Confirmand/Graduate Reception: April 18th; April TWC: Tuesday, April 20th at 9 a.m.

Closing devotions were given by Charlotte, based on Ecclesiastes 3:1-11 (a time for everything). The devotion was entitled, "A Good Season" and reminds us that every season brings a reason to rejoice. Meeting was adjourned with the Lord's Prayer.

-Secretary, Sharon Hulshizer

April 2021 (All events subject to COVID 19 Restrictions)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		 <p>Holy Week</p>	31 Confirmation 4:30 p.m.	1 Maundy Thursday Service with Holy Communion 7 p.m.	2 Good Friday Good Friday Service 7 p.m.	3 
4 Easter Sunday 7 a.m. Worship w/HC Breakfast served from 8-9:20) 9:30 a.m. Worship w/HC No Sunday School	5 	6 	7 Confirmation 4:30 p.m.	8 PZ's "Easter Day" Off No Bible Study	9 PZ Vacation	10 PZ Vacation
11 2nd Sunday of Easter 9:30 Worship 10:40 Sunday School	12 	13 TWC <i>(The Women's Council)</i> 9 a.m. Church Council 7 p.m.	14 Confirmation 4:30 p.m.	15 Bible Study 9:30 a.m.	16 	17 
18 3rd Sunday of Easter 9:30 Worship Recognition of HS Graduates 10:40 Sunday School	19 PZ Vacation	20 PZ Vacation	21 Confirmation 4:30 p.m.	22 Bible Study 9:30 a.m.	23 	24 ELC participates in Craft Fair at the Grafton Community Center from 9am-3pm
25 4th Sunday of Easter 9:30 Worship 10:40 Sunday School	26 	27 	28 Confirmation 4:30 p.m.	29 Bible Study 9:30 a.m.	30 	

NON-PROFIT
ORGANIZATION
US POSTAGE PAID
ST. ANSGAR, IA
50472
PERMIT NO. 11



April 2021

Emmanuel Lutheran Church

Pastor Solveig A.H. Zamzow
641-748-2736

308 4th Avenue
PO Box 282
Grafton, Iowa 50440

Address Service Requested

<u>April</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Organist</u>
Thursday, April 1st <i>Maundy Thursday (HC)</i>	Kenzie Sorenson	*****	Charlotte Cole
Friday, April 2nd <i>Good Friday</i>	*****	*****	Donna Schilling
Sunday, April 4th Easter (7 a.m. Service)	Camden Trenhaile	Cory & Kim Hicken family	Marena Henkle
Sunday, April 4th Easter (9:30 a.m. Service)	Madison Edwards and Sophie Urbatsch	Sara & Tanner Hoy	Marena Henkle
Sunday, April 11th <i>2nd Sunday of Easter</i>	Emma Hicken	Sharon & Randy Hulshizer	Charlotte Cole
Sunday, April 18th <i>3rd Sunday of Easter</i>	Emma Hicken	Marcy Hyde	Donna Schilling
Sunday, April 25th <i>4th Sunday of Easter</i>	Ryan Cole	Linda and/or Carol Koschmeder	Donna Schilling

No Fellowship after worship until further notice!

Ushers: Mark Fredrickson, Richard Neeley, Duane Rustad, Steve McCreedy, and Gary Schotanus

PA Operators: Orland Bartz & Garry Backhaus **Lay Ministry:** Lisa Bartz

Counters: Kim Badker, Orland Bartz, Teresa Braun, and Gloria Hackbart

Altar Guild: Doris Ralph **Share Shoppe Volunteer:** Laurie Nack Bublitz

