



EMMANUEL LUTHERAN CHURCH

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WOV - With One Voice
CH - Celebration Hymnal
LBW - Lutheran Book of Worship

Interim Pastor: Pastor David E. Schafer

Organist: Donna Schilling

Acolyte: Sophie Urbatsch

PALM/PASSION SUNDAY

April 10th, 2022

Prelude: *"Allegro"* by Jean Baptiste Loeillet and *"Moderator con grazia"* by Hovey-Leonard

This dramatic congregational Passion worship is based on the four Gospel accounts of our Lord's triumphal entry to Jerusalem to His death on the cross 5 days later. Congregational speaking parts are indicated in **bold letters**, with **C** for the congregation, **W** for the women, **M** for the men. Interspersed in the Passion story are Hymns (in *bold italics*), Old Testament prophecy from Psalm 22 and Isaiah 53, and portions of the liturgy which echo the Passion.

The Altar Candles are lit during the opening words from the Narrator.

PRELUDE TO THE PASSION—God the Son becomes 100% human while still 100% God

P: In the beginning was the Word and the Word was with God and the Word was God. All things were made through Him and without Him not one thing was made that has been made. In Him was Life and the Life was the Light of human kind. The Light shines in the darkness and the darkness has not overcome it...The true light that enlightens everyone was coming into the world. He was in the world and though the world was made through Him, yet the world knew Him not. He came to His own home, and His own people received Him not. But to all who received Him, who believed on His Name, He gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld His glory, the glory of the only begotten Son from the Father. And from His fullness we have all received grace upon grace. For the law was given through Moses; grace and truth came through Jesus

Christ. No one has ever seen God. God the Only-Begotten Son in the bosom of the Father, He has made Him known. *John 1:1-5, 9-1,16-18*

ON THE WAY TO JERUSALEM

Aundraya: Taking the Twelve aside He said to them, "Behold we are going up to Jerusalem and everything that is written of the Son of man by the prophets will be accomplished. For He will be delivered to the Gentiles and will be mocked and shamefully treated and spit upon, they will scourge Him and kill Him and on the third day He will rise." But they understood none of these things. *Luke 18:31-33*

PALM SUNDAY— JESUS ENTERS JERUSALEM

Landon: When Jesus drew near to Bethphage and Bethany, at the Mount of Olives, He sent two of the disciples, saying, *"Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks, 'Why are you untying it?' You shall say this, 'The Lord has need of it.'*" So those who were sent went away and found it as He had said.

C: Why are you untying the colt?

W: The Lord has need of it.

Jaxon: And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. As He rode along, they spread their garments on the road. Others cut branches from the trees and spread them on the road. As He drew near the gate of the city, on the downward slope of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen.

C: Blessed is the King Who comes in the Name of the Lord! Peace in heaven and glory in the highest!

LBW #108 Refrain & Vs. 1

(Procession led by acolyte, SS children to follow)

All glory, laud, and honor to You, redeemer, king. To Whom the lips of children made sweet hosannas ring. You are the king of Israel and David's royal Son, Now in the Lord's name coming, our King and blessed One.

Aundraya: Some of the Pharisees in the multitude said

M: Teacher, rebuke Your disciples!

Aundraya: *I tell you, if these were silent, the very stones would cry out.*

LBW #108 Refrain & Vs. 2

All glory, laud, and honor to You, redeemer, king. To Whom the lips of children made sweet hosannas ring. The company of angels are praising You on high Creation and all mortals in chorus make reply.

Landon: A great crowd took branches of palm trees and thronged about Him, shouting,

C: Hosanna! Hosanna to the Son of David! Blessed is He Who comes in the Name of the Lord, the King of Israel Himself! Hosanna in the highest!

Landon: As He entered Jerusalem, the entire city was stirred.

W: Who is this?

C: This is the prophet Jesus from Nazareth of Galilee.

LBW #108 Refrain & Vs. 3

*All glory, laud, and honor To You, redeemer, king.
To Whom the lips of children Made sweet hosannas ring.
The multitude of pilgrims With palms before You went.
Our praise and prayer and anthems Before You we present.*

Jaxon: Entering the temple He found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, He drove all of them out of the temple, both the sheep and the cattle. He poured out the coins of the money changers and overturned their tables. He said, “*Take these things out of here! It is written ‘My house shall be called a house of prayer’; but you have made it a den of robbers.*” The chief priests and the scribes confronted Him.

C: What sign have you to show us for doing this?

Jaxon: *Destroy this temple, and in three days I will raise it up.*

C: It has taken forty-six years to build this temple—will you raise it up in three days?

Jaxon: But He spoke of the temple of His body.

LBW #108 Refrain & Vs. 4

All glory, laud, and honor To You, redeemer, king. To Whom the lips of children Made sweet hosannas ring. To You before Your Passion, They sang their hymns of praise. To You, now high exalted, Our melody we raise.

Aundraya: The blind and the lame came to Him in the temple, and He healed them. Children shouted,

C: Hosanna to the Son of David!

Aundraya: The chief priests and the scribes were indignant,

M: Do You hear what these are saying?

Aundraya: *Yes! Have you not read ‘Out of the mouth of babes and infants Thou hast brought perfect praise’?*

LBW #108 Refrain, Vs. 5, Refrain

*All glory, laud, and honor To You, redeemer, king.
To Whom the lips of children Made sweet hosannas ring.
Their praises You accepted; Accept the prayers we bring,
Great author of all goodness, O Good and gracious King.
All glory, laud, and honor To You, redeemer, king.
To Whom the lips of children Made sweet hosannas ring.*

Choir anthems: “*Hosanna, Hosanna*” and “*On That Day*”

Landon: Jesus was daily in the temple teaching. “‘*The stone the builders rejected has become the cornerstone; the Lord has done this and it is marvelous in our eyes.*’ *He who falls on this stone will be broken to pieces but he on whom it falls will be crushed.*”

When the chief priests and the Pharisees heard Jesus’ parables, they knew He was talking about them. They wanted to arrest Him but were afraid of the crowd because the people believed Him to be a prophet. One of the scribes approached Him.

W: Of all the commandments, which is the greatest?”

Landon: *The greatest commandment is this: ‘Hear, O Israel, the Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”*

P: Most merciful God,

C: We confess we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved and trusted You with our whole heart. We have not loved our neighbor as ourselves.

Offering: *"Serenade"* by Forrest L. Buchtel

Jaxon: The chief priests and the scribes sought some way to arrest Him by stealth, and kill Him, arguing among themselves,

M: "Not during the feast, or the people may riot."

Jaxon: While He was at Bethany, at table in the house of Simon the leper,

W: A woman came with an alabaster jar of expensive perfume and poured it on His head.

M: Why this waste of perfume? It could have been sold for more than a year's wages and the money given to the poor!

P: Jesus said *"Leave her alone. Why do you bother her? She has done a beautiful thing to Me. She has anointed My body beforehand for burial. And truly I say to you, wherever the Gospel is preached in the whole world, what she has done will be told in memory of her."* Then Judas Iscariot, who was one of the twelve, went to the chief priests and officers of the temple guard,

M: What will you give me if I betray Him over to you?

Jaxon: They agreed to a price of thirty pieces of silver. From that moment, he sought an opportunity to betray Him.

MAUNDY THURSDAY

Aundraya: Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John: *"Go and make preparations for us to eat the Passover."*

C: Where do you want us to prepare for it?

Aundraya: *"As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where*

is the guest room, where I may eat the Passover with My disciples?' He will show you a large upper room, all furnished. Make preparations there."

C: Finding things just as Jesus had told them, they prepared the Passover.

Aundraya: When the hour came, Jesus and His disciples were at the table. *He said "I have eagerly desired to eat this Passover with you before I suffer. I tell you, I will not eat it again until it is fulfilled in the kingdom of God."*

Aundraya: Jesus knew that the time had come for Him to leave this world and go to the Father. Having loved His own, He loved them to the end. *A new commandment I give you that you love one another as I have loved you. I tell you the truth, one of you is going to betray me." 'He who ate My bread has lifted his heel against me.'*

C: Is it I, Lord?

W: Is it I, Lord?

M: Is it I, Lord?

Aundraya: *It is he to whom I shall give this morsel when I have dipped it.* Then Judas, the one who would betray Him, said,

C: "Surely not I, Rabbi?"

Aundraya: Jesus gave Judas the morsel, *"Yes it is you. What you are going to do, do quickly."* Now no one at the table knew why He said this to him. Some thought that Jesus was telling him to buy something else for the feast or to give to the poor. After receiving the morsel, Judas immediately went out; and it was night...

SILENCE AS THE ALTAR CANDLES ARE EXTINGUISHED

Landon: They sang a hymn and then went out to the Mount of Olives. Jesus said, *"You will all abandon Me; it is written 'I will strike the shepherd, and the sheep will be scattered.' After I am raised up, I will go before you to Galilee."*

W: Even though they all fall away, I will never abandon you.

Landon: *Simon, Simon, Satan has asked to sift you like wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned again, strengthen your brothers.*

M: Lord, I am ready to go with You to prison and to death.

C: And they all said the same thing.

Landon: *Peter, before the rooster crows today, you will deny me three times.*

(LBW #109 Vs. 1)

**Go to dark Gethsemane, All who feel the tempter's power,
Your Redeemer's conflict see, Watch with Him one bitter hour.
Turn not from His griefs away, Learn from Jesus Christ to pray.**

P: They went to an olive grove garden called Gethsemane, a place where Jesus was accustomed to go with His disciples for prayer. The place was well known to Judas. Taking Peter, James, and John along with Him, He told the rest of the disciples, "*Sit here while I pray.*"

C: Lord, teach us to pray.

Jaxon: He began to be deeply distressed and troubled and He told the three, "*My soul is sorrowful to the point of death. Stay here and keep watch with Me.*" Going a little farther, He fell to the ground and prayed, "*Abba Father,*

C: Our Father Who art in heaven, hallowed be Thy Name.

Jaxon: "*Everything is possible for you. Take this cup from Me. Yet not My will but Thine be done.*

C: Thy Kingdom come. Thy will be done on earth as it is in heaven.

Jaxon: Being in anguish, He prayed desperately; His sweat fell like drops of blood to the ground. He returned to His disciples.

C: They were asleep.

Jaxon: "*Simon, are you asleep? Could you not keep watch for one hour? Watch and pray so that you will not fail the test. The spirit is willing, but the flesh is weak.*"

C: Lead us not into temptation but deliver us from evil.

Jaxon: Once more He went away and prayed, "*If it be possible, take this cup from Me yet not My will, but Yours be done.*" When He came back, He again found them sleeping.

C: Their eyes were heavy and they did not know what to say.

Jaxon: He went away and prayed a third time, the same as before. When He rose from prayer and went back to the disciples.

C: They were asleep, exhausted from sorrow.

Jaxon: "*Are you still sleeping and resting? Enough! The hour has come. Behold, the Son of Man is betrayed into the hands of sinners. Get up! We must go! Here comes my betrayer.*

C: Judas, one of the Twelve, came with a band of soldiers and officers from the chief priests and the Pharisees. They were armed with swords and clubs, and carried lanterns and torches.

Jaxon: Jesus stepped forward, standing between the soldiers and disciples. "*Whom do you seek?*"

M: Jesus of Nazareth.

Jaxon: "*I AM.*"

W: They drew back and fell to the ground.

Jaxon: "*Whom do you seek?*

M: Jesus of Nazareth.

Jaxon: "*I told you, I AM; so, if you seek Me, let these men go.*"

C: Judas had told them "The One I will kiss is the man. Arrest Him."

W: He came up to Jesus and kissed Him.

M: "Hail Master!"

Jaxon: "*Friend, why are you here?*"

W: They came up and laid hands on Jesus and seized Him.

M: Lord, shall we strike with the sword?

C: Peter drew his sword and struck the chief servant of the high priest, cutting off his right ear.

Jaxon: "*No more of this! Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to My Father, and He will at once send me more than twelve legions of angels?*"

W: Jesus touched the servant's ear and healed him.

P: "*Have you come out as against a criminal, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.*

P: They led Jesus to the house of Caiaphas, the high priest—where the council of the chief priests, elders, and scribes was assembled.

C: Peter followed at a distance, right into the courtyard of the high priest; he sat with the guards around the fire warming themselves.

Jaxon: Now the chief priests and the whole council sought testimony against Jesus to put Him to death, but they found none. Many bore false witness against him, but their testimony did not agree. One of the maids of the high priest saw Peter at the fire.

W: You also were with the Nazarene, Jesus. You are one of His disciples.

C: I don't know what or whom you are talking about.

Jaxon: Meanwhile others stood and bore false witness against Jesus,

M: We heard Him say, 'I will destroy this man-made temple and in three days I will build another, not made with hands.'

Aundraya: While this was taking place, Peter went out into the gateway. Again the maid saw him.

W: This man is one of them. He is a Galilean too.

C: I do not know the man.

Aundraya: The high priest stood and asked Jesus,

M: Have you no answer to make? What is this testimony against you?

Aundraya: But He was silent and made no answer.

M: Are you the Christ, the Son of the Blessed One?

Aundraya: *I AM. You will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.*

M: Why do we still need witnesses? You have heard his blasphemy. What is your decision?

C: He deserves death!

Aundraya: One of the high priest's servants, a relative of the man whose ear Peter had cut off, said,

M: Certainly you are one of them. I saw you in the garden.

C: May God judge me! I do not know the man of whom you speak!

Aundraya: At that moment the rooster crowed. Jesus turned and looked at Peter.

C: Peter remembered what Jesus had said to him,

Aundraya: Before the rooster crows, you will deny Me three times.

C: He went out and wept bitterly.

Aundraya: Those present spat in Jesus' face and covered His head and struck Him and slapped Him.

M: Prophecy to us, you Christ! Who is it that struck you?

Aundraya: When Judas saw that Jesus was condemned, he repented and brought back the thirty silver pieces to the chief priests and elders and said,

C: "I have sinned in betraying innocent blood."

Aundraya: They answered,

M: "What is that to us? That is on you."

P: And throwing down the pieces of silver in the temple, he left and went and hanged himself. Meanwhile a delegation from the Council led Jesus from the house of Caiaphas to the praetorium of Pilate, the Roman governor of Judea. It was very early in the day.

(LBW #109 Vs. 2)

*Follow to the judgment hall. View the Lord of life arraigned.
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; learn from Him to bear the cross.*

GOOD FRIDAY

P: The delegation from the Council did not enter the praetorium. So Pilate came out to them. "What accusation do you bring against this man?"

C: If He were not an evildoer, we would not hand Him over to you.

Landon: Take him yourselves and judge him by your own law.

C: It is not lawful for us to put any man to death.

P: Pilate entered the praetorium and had Jesus brought to him.

C: Are you the King of the Jews?

Landon: *Do you say this of your own accord, or did others say it to you about Me?*

C: Am I a Jew? Your own people and the chief priests have handed you over to me. What have you done?

Landon: *My kingship is not of this world. If My kingship were of this world, My servants would fight, that I might not be handed over to the Jews. But My kingship is not from the world.*

C: So you are a king?

Landon: You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice.

C: What is truth?

Landon: Pilate went back out to the Council delegation. I find no crime in him. But you have a custom that I should release one man for you at the Passover. Will you have me release for you the King of the Jews?

C: Not this man, but Barrabas!

P: Now Barabbas was a robber and murderer. A crowd started to gather in front of the praetorium. While Pilate was sitting on the judgment seat, his wife sent word to him,

W: Have nothing to do with that righteous man, for I have suffered much over Him today in a dream.

P: “Whom do you want me to release for you, Barabbas or Jesus called Christ?”

C: Barabbas!

Landon: “Then what shall I do with Jesus who is called Christ?” Pilate asked. With a great voice they cried out,

C: Let him be crucified!

Landon: “Why? What evil has he done?”

C: Let him be crucified!

P: Then Pilate took Jesus and had Him scourged.

W: He was wounded for our transgressions; He was bruised for our iniquities; upon Him was the chastisement that made us whole, and with His stripes we are healed.

P: The soldiers made a crown of thorns and put it on His head, and arrayed Him in a purple robe. They put a reed in his right hand as a scepter. Then they knelt before Him, mocked Him, and struck Him,

M: Hail, King of the Jews!

Landon: Once more Pilate went out and spoke to the Council delegation. “See I am bringing him out to you—I find no crime in Him.” Jesus was brought out wearing the crown of thorns and the purple robe. “Behold the man!”

C: Crucify him! Crucify him!

Landon: “Take him yourselves and crucify him, for I find no crime in him.”

C: We have a law, and by that law he ought to die, because He has made Himself the Son of God.

P: When Pilate heard these words, he was afraid. He took Jesus back into the praetorium and asked Him, “Where are you from?”

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. *Nicene Creed*

Landon: But Jesus gave no answer.

W: He was oppressed and afflicted, yet He opened not His mouth. Like a lamb led to the slaughter, like a sheep, silent before its shearers, He opened not His mouth.

Landon: Pilate said,

M: “Why don’t you speak? Don’t you know that I have the power to release or crucify you?”

Landon: “You would have no power over Me if it were not given you from above; therefore whoever delivered Me to you has the greater sin.” Upon hearing this Pilate wanted to release him, but the crowd cried out,

C: If you release this man, you are not Caesar’s friend; every one who makes himself a king sets himself against Caesar.

P: When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, in Hebrew “Gabbatha.” He said, “Behold your King!”

C: Away with him, away with him, crucify him!

Landon: “Shall I crucify your King?”

C: We have no king but Caesar.

Landon: When Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd and declared “I am innocent of this man’s blood. See to it yourselves.”

C: His blood be on us and on our children.

W: All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on Him the iniquity of us all. Isaiah 53:6

C: Behold the Lamb of God Who takes away the sin of the world.

P: So Pilate gave sentence that their demand should be granted. He released Barabbas and handed Jesus over to be crucified.

W: By oppression and judgment He was taken away. *Isaiah 53:8*

LBW #109 Vs. 3

*Calvary's mournful mountain climb; there, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn from Jesus Christ to die.*

Jaxon: As they led Him away, they seized one Simon of Cyrene, coming in from the country, and laid on him the cross, to carry it behind Jesus.

W: There followed Him a great multitude of people, many of them women who bewailed and lamented Him.

Jaxon: "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

W: He was despised and rejected by men; a man of sorrows, and acquainted with suffering; like one from whom men hide their faces he was despised, and we esteemed him not. *Isaiah 53:3*

P: Two others also, who were criminals, were led away to be put to death with Him. And when they came to the place which is called Golgotha—The Skull—there they crucified Him, and the criminals, one on His right and one on His left. It was the third hour when they crucified him.

C: The Son of Man must be lifted up, that everyone who believes in him may have eternal life. For God so loved the world that he gave His only begotten Son, that whoever believes in him shall not perish but have eternal life. For God did not send His Son into the world to condemn the world, but to save the world through Him. *John 3:14-17*

Jaxon: *Father forgive them, for they know not what they do.*

C: Forgive us our trespasses as we forgive those who trespass against us.

Aundraya: They cast lots to divide His clothing.

W: I am surrounded by Gentiles and evil-doers. My hands and feet have been pierced—I can count all my bones; they stare and gloat over me, dividing my garments among themselves For my clothing they cast lots. *Psalm 22:16-18*

Aundraya: Pilate had a sign placed on the cross "Jesus of Nazareth, King of the Jews" in Hebrew, Latin, and Greek. Some stood by and watched while others mocked Him

W : He saved others. Let him save himself, if he is the Messiah, the Chosen One. You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

M: Let the Christ, the King of Israel, come down now from the cross, that we may see and believe.

Aundraya: The soldiers offered Him vinegar wine mixed with gall and mocked Him.

M: If you are the King of the Jews, save yourself!

W: Surely He has borne our infirmities and carried our sorrows, yet we thought Him stricken, smitten by God, and afflicted. *Isaiah 53:4*

C: All who see me mock at me. They make faces at me. They wag their heads at me. "He committed his cause to the Lord! Let the Lord deliver him. Let Him rescue him if He delights in him. *Psalm 22:7-8*

(O SACRED HEAD NOW WOUNDED LBW #117 Vs. 1-2)
*O sacred head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
O sacred head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.*

*How art Thou pale with anguish, with sore abuse and scorn;
How does that visage languish which once was bright as morn!
Thy grief and bitter Passion, were all for sinners' gain.
Mine, mine was the transgression, But Thine the deadly pain.*

Aundraya: One of the criminals crucified with Him, shouted at Him

M: If you are the Messiah, save yourself and us!

Aundraya: But the other rebuked him

W: Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are getting what we deserve; but this man has done nothing wrong. Jesus, remember me when You come into Your kingdom.

Landon: Truly, I say to you, today you will be with Me in Paradise.

(O SACRED HEAD NOW WOUNDED LBW #117 Vs. 3-4)
*What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
Oh, make me Thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.*

*Lord, be my consolation; shield me when I must die;
Remind me of Thy Passion when my last hour draws nigh.
These eyes, new faith receiving, from Thee shall never move.
For he who dies believing dies safely in Thy love.*

Aundraya: Jesus saw his mother and the disciple whom He loved standing near.

W: This child of yours is destined for the falling and rising of many in Israel, a sign to be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce through your own soul too. Luke 2:34-35

Landon: “Woman, behold your son. Son, behold your mother.”

M: From that hour the disciple took her to his own home.

P: From the sixth hour until the ninth hour there was darkness over all the land. About the ninth hour Jesus cried with a loud voice, “‘Eli, Eli, lama sabachthani?’ My God, My God, why have You forsaken Me?”

C: Why are You so far from helping me, so far from the words of my groaning? O my God, I cry by day, but Thou dost not answer; and by night but find no rest. I am a worm and no man; scorned by men and despised by the people. Psalm 22:1-2, 4-8

Landon: “I thirst.” One of the men took a sponge, filled it with vinegar, and put it on a reed, to give it to Him. When he had received the drink, Jesus said,

C: For Thine is the kingdom—

Landon: “It is finished!”

C: And the power—

Landon: “Father into Thy Hands I commit My spirit!”

C: and the glory

Aundraya: Then He bowed His head

C: Forever and ever. Amen

Aundraya: and He died.

Jaxon: The centurion who stood facing Him, saw how He had died,

M: Truly this man was the Son of God.

W: He poured out his life unto death and was numbered with transgressors. He bore the sin of many, and made intercession for transgressors. Isaiah 53:11-12

C: God made Him Who knew no sin to be sin, so that in Him we might become the righteousness of God. 2 Corinthians 5:21

Jaxon: Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross during the Passover Sabbath, the Jewish leaders had asked Pilate that the legs of those crucified be broken and their bodies taken away. So the soldiers came and broke the legs of the criminals, but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water.

C: I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted within my breast; Psalm 22:14

Jaxon: When the people had seen what had taken place they returned to their homes in grief.

W: The women who had followed Him from Galilee stood at a distance and watched.

P: Now there was a man named Joseph of Arimathea, a good and righteous man and member of the Council, who had not consented to their purpose and deed. He was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Together with the help of Nicodemus, he removed the body from the cross and wrapped it in a linen shroud with spices according to the burial custom of the Jews.

C: Thou dost lay me in the dust of death. Psalm 22:15

W: He was cut off from the land of the living; for the transgression of my people he was stricken.

M: They made His grave with the wicked, with a rich man in His death, though he had done no violence, and there was no deceit in Him.

C: Yet it was the will of the Lord to bruise Him; He has put Him to grief and has made his life a guilt offering. Isaiah 53:8-10

Aundraya: In the place where Jesus was crucified was a garden, and in the garden a new rock-hewn tomb in which no body had ever been buried. Because of the day of Preparation and the approach of the Sabbath and the tomb being close at hand, they placed Jesus there.

(LBW #123 all 5 verses)

Ah, holy Jesus, how hast Thou offended?

That man to judge Thee hath in hate pretended?

By foes derided, by Thine own rejected, O most afflicted.

Who was the guilty? Who brought this upon Thee?

Alas, my treason, Jesus, hath undone Thee.

'Twas I, Lord Jesus, I it was denied Thee. I crucified Thee.

Lo, the Good Shepherd for the sheep is offered;

The slave hath sinned, and the Son hath suffered;

For man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was Thine Incarnation,

Thy mortal sorrow, and Thy life's oblation;

Thy death of anguish and Thy bitter Passion, For my salvation.

Therefore, kind Jesus, since I cannot pay Thee,

I do adore Thee, and will ever pray Thee;

Think on Thy pity and Thy love unswerving, Not my deserving.

P: In His mercy Almighty God gave His Son Jesus Christ to die for us and for His sake forgives us all our sins. As a called and ordained minister of the church of Christ and by His authority, I therefore declare to you the entire forgiveness of all your sins in the Name of the Father and of the Son and of the Holy Spirit. C: Amen

You are welcome to use this service for your own devotions and reflection this Holy Week.

(Please do not leave the sanctuary until Pastor Schafer has made his way to the back)

Chimes and Postlude: "Recessional" by Keith Snell

Welcome to worship! We welcome you in Christ's name and are glad you can share this time in preparation for Holy Week with us. Please join us in the Fellowship Hall for refreshments and conversation.

Easter lily order forms...can be found on the table outside the office.

Thank You...for the thoughts and prayers during my triple bypass and valve replacement surgery and recovery. I am doing well. *-Jerry Navratil*

"Come Walk With Me"...is the name of the Easter cantata that will be presented on April 24th at 4 p.m. at Our Savior's Lutheran Church in Osage and on April 30th at 4 p.m. here at Emmanuel. Please join us for this moving presentation of Jesus' last days on earth through narration and song.

This Week at Emmanuel April 4 th -10 th		
Monday, April 11 th	7:00 pm.	Church Council
Wednesday, April 13 th	1:00 pm	Connection Group
	4:30 pm	Confirmation at the parsonage
	7:00 pm	Choir
Thursday, April 14 th	7:00 pm	Maundy Thursday service <i>with HC</i>
		<i>(First Communion)</i>
Friday, April 15 th	7:00 pm	Good Friday service
Sunday, April 17 th	7:00 am	Worship w/HC
		Easter Sunday
	9:30 am	Breakfast between services
		Worship w/HC and choir
		No SS or Fellowship

Offering: Sunday, April 3rd	Attendance: 67
General Fund: \$1,789	Building Fund: \$40
Benevolence: \$85	Ukraine: \$145
Sunday School :\$23	Campership: \$50

Offering, Wed. April 6th
 General Fund: \$346
 Ukraine: \$100
Attendance: 26