



LBW - Lutheran Book of Worship  
 WOV - With One Voice  
 CH - Celebration Hymnal

**EMMANUEL LUTHERAN CHURCH**

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**Interim Pastor: Pastor David E. Schafer**  
 Lay Reader: Rusty Rustad

Organist: Marena Henkle  
 Acolyte: Aundraya Paulson

**Holy Trinity Sunday**  
**June 12<sup>th</sup>, 2022**

Prelude  
 Brief Order for Confession and Forgiveness.....LBW p. 56  
 Opening Hymn: *O Holy Spirit, Root of Life*.....**WOV # 688**  
 Greeting & Kyrie.....LBW p. 57  
 Hymn of Praise: *Glory to God*.....LBW p. 58  
 Salutation .....LBW p. 62  
 Prayer of the Day: **Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. Amen.**  
 First Lesson: Proverbs 8:1-4, 22-31  
 Second Lesson: Romans 5:1-5  
 Alleluia & Gospel Acclamation.....LBW p. 62  
 Gospel: John 16:12-15  
 Children’s message  
 Hymn: *Holy, Holy, Holy*.....**LBW # 165 vv.1-2**  
 Sermon: *“The Blessed Trinity Loving, Lifted Up, & Life Giving”*  
 Sermon Hymn: *Holy, Holy, Holy*.....**LBW # 165 vv.3-4**  
 Athanasian Creed.....**see Insert**  
 The Collection of the Offering  
 Offertory Response: *Create in Me*.....LBW p. 75

Prayer and Lord’s Prayer  
 The Benediction and Amen  
 Announcements  
 Closing Hymn: ***Immortal, Invisible, God Only Wise*.....**LBW #526 (v.3 Acapella)****  
*(Please wait to leave the sanctuary until after Pastor has reached the back of the church)*  
 Chimes and Postlude

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**Welcome** in the name of Jesus! May our time together be blessed. Please join us in the Fellowship Hall for conversation and refreshments.

**Congratulations...**to Albert and Doris Ralph, who celebrated 65 years of marriage on June 9<sup>th</sup>. May God bless you with many more years together!

**Bible Study...** in the library at 7:00 PM on Thursday evenings. Pr. Schafer has written a six-part Bible study on our liturgy. Come and learn about the Biblical and the historical origins of our worship services.

**Ladies...** *Loretta Schafer*, wife of Pr. Schafer, will give a presentation at Emmanuel about her extensive Doll Collection on Saturday, June 18<sup>th</sup> at 1 p.m. Please bring a friend and a doll to share and join us for fellowship afterwards!

**You are invited...**to Emma Hicken’s Graduation Open house on Saturday, June 18<sup>th</sup> from 4-8 p.m. at her home: 508 2<sup>nd</sup> Street in Grafton. Emma is the daughter of Cory and Kim Hicken.

This Week at Emmanuel June 13 <sup>th</sup> - 19 <sup>th</sup>		
Tuesday, June 14 <sup>th</sup>	6:00 pm	Church Council
Wednesday, June 15 <sup>th</sup>	1:00 pm	Connection Group
Thursday, June 16 <sup>th</sup>	7:00 pm	Bible Study with Pastor Schafer
Saturday, June 18 <sup>th</sup>	1:00 pm	Loretta Schafer Doll Show presentation
Sunday, June 19 <sup>th</sup>	9:30 am	Worship
<i>Father's Day</i>	10:30 am	Fellowship

**Free items...** are on the round table in the entrance, take what you would like.

Sunday, June 5 <sup>th</sup>	Attendance: 67	
General: \$1,882	Benevolence: \$120	Food Bank Fund: \$40
Campership Fund: \$50	Building Fund: \$30	

## ATHANASIAN CREED

**P:** Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

**Men:** We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

**Women:** For the Father is one person, the Son is another, and the Spirit is still another.

**Men:** But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

**Women:** What the Father is, the Son is, and so is the Holy Spirit.

**P:** Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

**Men:** The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

**Women:** Eternal is the Father; eternal is the Son; eternal is the Spirit:

**P:** And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

**Men:** Almighty is the Father; almighty is the Son; almighty is the Spirit:

**P:** And yet there are not three almighty beings, but one who is almighty.

**Women:** Thus the Father is God; the Son is God; the Holy Spirit is God:

**P:** And yet there are not three gods, but one God.

**Men:** Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

**P:** And yet there are not three lords, but one Lord.

**Women:** As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

**Men:** The Father was neither made nor created nor begotten;

**Women:** the Son was neither made nor created, but was alone begotten of the Father;

**Men:** the Spirit was neither made nor created, but is proceeding from the Father and the Son.

**P:** Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

**All:** And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

**P:** Whoever wants to be saved should think thus about the Trinity.

**All:** It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh.

**P:** For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man.

**Men:** He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother-- existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

**Women:** Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

**All:** He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P:** At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

**All:** This is the catholic faith. One cannot be saved without believing this firmly and faithfully.