



EMMANUEL LUTHERAN CHURCH
March 29th, 2024 7:00 pm
Good Friday

Interim Pastor: Pastor Paul Weeg
Readers: Merlin & Lisa Bartz

Organist: Marena Henkle

Please Enter Service in Silence

Opening Hymn: *Beneath the Cross of Jesus*.....**LBW #107**

Invocation

P: Recalling that we were baptized into Christ Jesus and into his death

C: that we too may be raised from the dead to live a new life,

P: In the name of the Father and of the Son and of the Holy Spirit. **C: Amen**

Hymn: *I Lay My Sins on Jesus*.....**LBW # 305**

Prayer of the Day

P: Let us pray...God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever and ever. **C: Amen.**

Hymn: *Ah, Holy Jesus*..... **LBW # 123 vv. 1, 2, & 5**

Gospel Reading: John 19:14-24.....(See insert)

The Seven Last Words of Jesus from the Cross

The First Word - Luke 23:34

“Father, forgive them, for they don’t know what they do.”

Meditation from Martin Luther’s Easter Book

Hymn: *Jesus, in Thy Dying Woes* **LBW #112 vv. 1 & 3**

The Second Word - Luke 23:43

“Today you will be with me in paradise.”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 112 vv. 4 & 6**

The Third Word - John 19: 26,27

“Woman, behold your son! Son, behold your mother.”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 112 vv. 7 & 9**

The Fourth Word - Matthew 27:46

“My God, my God, why hast thou forsaken me?”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 113 vv. 10 & 12**

The Fifth Word - John 19:28

“I thirst.”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 113 vv. 13 & 15**

The Sixth Word - John 19:30

“It is finished”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 113 vv. 16 & 18**

The Seventh Word - Luke 23:45

“Father, into Thy hands I commit my Spirit.”

Meditation

Hymn: *Jesus, in Thy Dying Woes* **LBW # 113 vv. 19 & 21**

Meditation- Pastor Weeg

Hymn: *Alas! And Did My Savior Bleed*.....**LBW # 98**

Reading: The End of the Passion History.....(See insert)

Closing Hymn: *Were You There*.....**LBW # 92**

We Leave in Silence

GOSPEL READING: John 19:14-24

Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews', but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfil what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."

THE END OF THE PASSION HISTORY (According to the Four Gospels)

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because the Sabbath was a particularly important day.) They asked Pilate to have the men's legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again, another Scripture says, "They will look at the one they pierced."

When it was evening, there came a rich man from Arimathaea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathaea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the kingdom of God. He boldly went to Pilate and asked for the body of Jesus.

Pilate was surprised that Jesus was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. When he learned from the centurion that it was so, he granted the body to Joseph. Joseph brought a linen cloth, came, and took Jesus' body away. Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

They took Jesus' body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near. Joseph took the body and laid it in his own tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left.

The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how Jesus' body was laid there. Mary Magdalene and Mary the mother of Joseph were watching where the body was laid. Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment.

On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' So give a command that the tomb be made secure until the third day. Otherwise, his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

Pilate said to them, "You have a guard. Go, make it as secure as you know how." So they went and made the tomb secure by sealing the stone and posting a guard.

Thank you for attending our service this evening, the offering will be collected in the plates at the back of the sanctuary. Good Friday offering is designated to the General Fund.

Join us on Sunday, to "continue the story" during Worship at 9:30 a.m. with Holy Communion. Easter offering will be kept in the General Fund. Easter Breakfast will be served by our Logos Legos youth from 8-9 a.m.

